**School Speakers Training Course Application Form**

*Please extend the boxes below if necessary*

**Contact information**

|  |  |
| --- | --- |
| First name |  |
| Last name |  |
| Email |  |
| Phone number |  |
| Address |  |
| City |  |
| Postcode |  |
| BHA membership number |  |
| Are you a member of a local humanist group? |  |
| If so, which group? |  |

**Experience**

|  |  |
| --- | --- |
| Do you have qualified teacher status (QTS)? | Yes / No |
| Do you have experience of working in an educational setting?Please tick / highlight | * None
* Teaching Assistant
* Teacher
* Head of Department
* Headteacher
* School Governor
* University lecturer
* Adult education
* Other (please state)
 |
| If so, please give detail of your experience. |
| Do you have any experience of public speaking? | Yes / No |
| If so, please give detail. |
| Do you have experience of sharing your humanist beliefs and values with others? | Yes / No |
| If so, please give details. |
| Do you have any other skills or experience which might be relevant to this role?If so, please give details. (See the person specification for more information) |
| Please could you share a little bit about your motivation for joining the BHA School Speakers Programme? |
| If you were invited into a school to introduce Humanism to a class of 11 year olds, what would you say? What would be the most important key humanist beliefs and values you would wish the children to understand? Please explain in approximately 250 words. |
| All BHA school speakers must adhere to our [**code of practice**](http://understandinghumanism.org.uk/wp-content/uploads/2016/05/BHA-School-Speakers-Code-of-Practice-Values.pdf)**.** Please confirm your acceptance of the code of practice by signing / typing your name here. |  |
| Please confirm you do not have any **unspent criminal convictions** by signing / writing your name here. |  |
| Do you have any difficulty climbing stairs or any other **disability** we should take into account when planning our training?(Please note we try to ensure all our training venues have disability access.)  |  |